Community & Children's Services Committee

Date: **TUESDAY, 24 NOVEMBER 2026**

Time: 11.00 am

Venue: **COMMITTEE ROOMS - 2ND FLOOR, WEST WING, GUILDHALL**

Members:

Deputy Helen Fentimen OBE JP (Chair)
Steve Goodman OBE (Deputy Chair)
Joanna Tufuo Abeyie
Munsur Ali
Matthew Bell
Simon Burrows
Deputy Anne Corbett
Aaron Anthony Jose Hasan D'Souza
Anthony David Fitzpatrick
Deputy John Fletcher
Dawn Frampton
Sarah Gillinson
John Griffiths
Mercy Haggerty
Adam Hogg
Amy Horscroft
Sandra Jenner
Shravan Joshi MBE
Laura Jørgensen (Co-opted Member)
Helen Ladele
Alderman & Sheriff Tim Levene
Tim McNally
Sophia Mooney
Leyla Ostovar
Stuart Thompson
Deputy James Thomson CBE
William Upton KC
Mark Wheatley
Deputy Ceri Wilkins
David Williams
Philip Woodhouse
Vacancy
Vacancy
Vacancy (Co-opted Member)

Enquiries: **Amelia Christopher**
Amelia.Christopher@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:
https://www.youtube.com/@CityofLondonCorporation/streams

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and have been circulated separately.

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

   To agree the public minutes and non-public summary of the previous meeting held on 8 September 2026.

   For Decision
   (Pages 7 - 18)

4. **OUTSTANDING ACTIONS**

   Members are asked to note the outstanding actions report.

   For Information
   (Pages 19 - 22)

5. **THE CHILDREN AND YOUNG PEOPLE'S PLAN 2026-29**

   Report of the Executive Director, Community and Children’s Services.

   For Decision
   (Pages 23 - 56)

6. **GOLDEN LANE LEISURE CENTRE - VERBAL UPDATE**

   The Director, Commissioning and Partnerships to be heard.

   For Information

7. **DCCS DEPARTMENTAL RISK UPDATE**

   Report of the Executive Director, Community and Children’s Services.

   For Discussion
   (Pages 57 - 80)

8. ***COMMUNITY AND CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 2, 2026/27**

Joint report of the Executive Director, Community and Children's Services, and the Chamberlain and Chief Financial Officer.

For Information

9. **UPDATES FROM SUB COMMITTEES AND PORTFOLIO HOLDERS**

For Information

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 8 September 2026.

For Decision
(Pages 81 - 86)

14. **NON-PUBLIC OUTSTANDING ACTIONS**

Members are asked to note the non-public outstanding actions report.

For Information
(Pages 87 - 90)

15. **ISSUE REPORT (WITH CHANGE REQUEST) GOLDEN LANE ESTATE MAJOR WORKS RENEWAL PROGRAMME - PHASE 1: CRESCENT HOUSE**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 91 - 100)

16. **ISSUE REPORT (WITH CHANGE REQUEST) GOLDEN LANE ESTATE MAJOR WORKS RENEWAL PROGRAMME - PHASE 2: ALL BLOCKS EXCLUDING CRESCENT HOUSE AND GREAT ARTHUR HOUSE**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 101 - 110)

17. **ISSUE REPORT (WITH CHANGE REQUEST) GREAT ARTHUR HOUSE FIRE SAFETY AND INVESTMENT WORKS**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 111 - 120)

18. **ISSUE REPORT (WITH CHANGE REQUEST) - YORK WAY ESTATE PROVISION OF SOCIAL HOUSING**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 121 - 194)

19. ***HOUSING - NEW DEVELOPMENTS UPDATE**

Report of the Executive Director Community and Children's Services.

For Information

20. ***FINAL RECOMMENDATIONS OF POLICY, GOVERNANCE AND ADMINISTRATION REVIEW: THE CITY OF LONDON ALMSHOUSES**

Joint report of the Managing Director, City Bridge Foundation, and the Executive Director, Community and Children's Services.

For Information

21. ***REPORT OF ACTION TAKEN - AMENDMENTS TO THE GOVERNING DOCUMENT OF THE CITY OF LONDON ALMSHOUSES**

Report of the Town Clerk.

For Information

22. ***HRA COMMERCIAL PROPERTY - ASSET MANAGEMENT STRATEGY, DEBT POSITION, PROGRESS AGAINST ARREARS RECOVERY AND VACANT UNITS**

Joint report of the Executive Director, Community and Children's Services, and the City Surveyor and Executive Director of Property.

For Information

23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential Reports

25. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the previous meeting held on 8 September 2026.

For Decision

26. **DCCS UPDATE**

Report of the Executive Director, Community and Children’s Services.

For Decision